**APPLICATION OF AN ARTICLE**

**ON THE 6TH INTERNATIONAL CONGRESS OF BOARDING SCHOOLS**

**»CHALLANGES OF EDUCATION IN GLOBAL SOCIETY«**

**22nd in 23rd of March 2018**

***Name and surname*** *of the author:*

Click here to insert text.

***Email adress*** *for sending information concerning the congress:*

Click here to insert text.

***Phone number:***

Click here to insert text.

***Organization****:*

Click here to insert text.

***Work position****:*

Click here to insert text.

***I am a member of DVDDS****:*  Choose an item.

***Membership paid for 2017****:* Choose an item.

***PLEASE TICK YOUR CURRENT VALID STATUS BELOW:***



 Click here to insert text.



 Click here to insert text.

***Presentation of the author*** *(a brief presentation of references from the field you will be presenting, max. 150 words):*

Click here to insert text.

***CO-AUTHOR INFORMATION:***

***Name and surname of the co-author:***

Click here to insert text.

***Email adress*** *for sending information concerning the congress:*

Click here to insert text.

***Phone number:***

Click here to insert text.

***Organization****:*

Click here to insert text.

***Work position****:*

Click here to insert text.

***I am a member of DVDDS:*** Choose an item.

***Membership paid for 2017:*** Choose an item.

***PLEASE TICK YOUR CURRENT VALID STATUS BELOW:***



 Click here to insert text.



 Click here to insert text.

***Presentation of the co-author*** *(a brief presentation of references from the field you will be presenting, max. 150 words):*

Click here to insert text.

***Title of the article****:*

Click here to insert text.

***Short summary of the presentation*** *(max 300 words)*

Click here to insert text.

***I would like to introduce my article*** *(choose one option):*

[ ]  at the section (15 minutes)

[ ]  as a workshop (45 - 60 minutes)

***Which section do you want to participate in:***

[ ]  Integrity, competence and authonomy in education work

[ ]  Directions for the future - education as support for sustainable development

[ ]  Leadership and management in education and schooling

[ ]  Culture, sport and other leisure/free time activities

[ ]  Ways in which young people deal with challenges of the modern society

[ ]  Youth section

*We reserve the right to convert the sections or allocate your article to a different section.*

***For my presentation I would need*** *(tick one or more boxes bellow):*

[ ]  Computer

[ ]  LCD projector

[ ]  Board

[ ]  Other: Click here to insert text.

***Information about the payer (for the author):***

***Name:***

Click here to insert text.

***Address:***

Click here to insert text.

***Phone number:***

Click here to insert text.

***Tax number:*** Click here to insert text. ***Tax payer*** *(subjected to taxes):*Choose an item.

***The participant fee will be paid by a direct transaction to the account:***

***Društvo vzgojiteljev dijaških domov Slovenije,***

***TRR 1010 0005 3706 858 at Banka Intesa Sanpaolo (IBAN: SI5610100-0053706858 for payments from outside of Slovenia, you will also need : SWIFT BAKOSI 2X).***

*Statement: With application I agree with general conditions of participation.* [x] ***(mandatory mark)***

***Information about the payer (for the co-author):***

***Name:***

Click here to insert text.

***Address:***

Click here to insert text.

***Phone number:***

Click here to insert text.

***Tax number:***  Click here to insert text. ***Tax payer*** *(subjected to taxes):* Choose an item.

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*Statement: With application I agree with general conditions of participation.* [x]  ***(mandatory mark)***

*Date:* Click here to enter a date.

*Please send us the completed application to our e-mail address:* *kongresdvdds2018@gmail.com*